Permit #F00161419

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00161419 **Type of Permit:** FILMING **Release Date:** 01/28/2020

Production Company	EL MATADOR PRODUCTIONS
Insured Company Name	EL MATADOR PRODUCTIONS
Contact Phone No. 1	(323) 848-4930
Contact Phone No. 2	
Fax	
Address	1900 AVENUE OF THE STARS, 25TH FLOOR LOS ANGELES, California 90067
Production Title	OUTLAW
Type of Production	Documentary

Producer	Divi Crockett
Director	Alan Hughes
1st AD	n/a n/a
Production Manager	n/a n/a
FilmL.A. Coordinator	Brian Palmert
Location Manager	Lucas Nalepinski
Primary Phone	Mobile - (617) 283-3156
Secondary Phone	
Location Assistant	na na
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 900	$207.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,164.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00161419
Production Company EL MATADOR PRODUCTIONS
Insured Company EL MATADOR PRODUCTIONS
Production Title OUTLAW

Location Manager Lucas Nalepinski
Primary Phone Mobile - (617) 283-3156
Secondary Phone

Location Address 2404 Wilshire Blvd, Los Angeles, CA, 90057

Location Type Loft

Film Dates 1/29/2020 - 1/30/2020 07:00 - 22:00 2 days

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document El Matator AL 1.8.20.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cast/Crew vehicles	15
Cube Trucks	3
Generator	1
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	15
Spot Check	1

Filming Activities Interior Dialogue; Documentary interview; Filming on the 7th floor, this floor IS closed to the public, will have small putt generator that will plug into house power (located on exterior patio), no cabling up or in. ;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide Page: 634 **Grid:** B3

Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note SPOT CHECK GRANTED PER INSPECTOR OWENS

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location

Posting "No Parking" signs E/S S PARK VIEW ST FROM WILSHIRE TO 7TH ST
W/S S PARK VIEW ST 150FT IN FRONT OF 675 S PARK VIEW ST (FOR PICTURE)

Approximate Footage 601 - 900 **Log Number** 269841

Date(s) 1/29/2020 to 1/30/2020 **Time(s)** 07:00 to 22:00

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APPOINTMENT OF FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of El Matador (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

DATED 1/08/22 **BY** _____
REPRESENTATIVE'S SIGNATURE

El Matador
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

1960 Ave of Stars
PRINCIPAL'S STREET ADDRESS

Lucas Nakoguske
PRINT PRINCIPAL REPRESENTATIVE NAME

LA CA 90067
CITY, STATE, ZIP CODE

LM
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

607-283-3158
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT